

Dear praying friend,

God willing we will be headed back down to the Mexican harvest fields later this month. Through several generous gifts, we have been able to put this missionary venture back into the black, and purchase some of the equipment that was badly needed, both for our own direct evangelistic work, and also for some of the key workers in Mexico. Four such workers now have used cars to get them and their teams to the migrant camps and villages where their message is so sorely needed.

In the spring, we received more than a thousand Bibles with the specific request that we try to get them to people who would otherwise not be able to get a Spanish Bible. We gratefully accepted the challenge, and I made a trip to deliver most of them to some of those very workers, who are working to reach the Indian people. The emphasis of our work has always been to reach the marginalized people who may not ever have had the opportunity to hear the gospel. Many of them are not able to read, but for those that can, we feel keenly their need for Bibles. And we thank all who have had a part in that from the bottoms of our hearts. Now when we go again, we will be taking the remaining Bibles to other workers, and then settling in for the winter's work in the area of the migrant labor camps near Culiacan, Sinaloa.

In early August, Ella and I began a trek across the continent to visit prayer warriors and supporters, friends and relatives, and to explore the needs and locations of hidden peoples in the USA. We were traveling for more than a month and encountered in nearly every city we visited



huge needs and opportunities for the gospel among people whose native language (and in some cases only language) is other than English or Spanish. We met speakers of Amerindian languages, East Indian languages, Arabian languages, etc. etc. It can nearly always be assumed in these cases that these are people who have not been exposed to the gospel, for not only do they have difficulty understanding the gospel message, but they are conditioned not to listen to it. And yet they do gladly listen to it when it is presented in their own languages (even in recorded form), and in the context of friendship. Such friendships can be built through prayer and Christian kindness in mere minutes, since these people are so far from home, and keenly feel their aloneness. Hotel managers, storekeepers, day laborers, etc. responded positively to the gospel message in recorded form and not a single individual of these hidden peoples failed to be grateful to us for extending these recordings to them. Our agony in this is that there are so few (almost none) who

will continue in these locations with any sort of testimony to these people who so desperately need as regards the gospel. In the Texas – Fort Worth area we were meeting Moslem people who spoke several different languages. In Alabama: Amerindian people for whom Spanish was a difficult second language. In North Florida Arabic speaking people. And all across the country East Indian people (from India) who spoke one or another of the many languages of India. Religiously, these people range from nominal Catholic (with animistic roots) through Hindu and

various shades of Muslim. In all of these cases they are culturally and linguistically unlikely to hear the gospel of Christ unless some child of God deliberately goes to them with it in loving obedience to our Lord.

I was blessed to get an email from a man in North Carolina this morning. His church is working to reach the Spanish speaking people with the gospel, and in the process has met some Amerindians – Mixteco people from Southern Mexico. They are asking about ways to reach such people with the gospel of Christ. How I long to hear from you and yours with the same sort of requests for information and help. And if it is the longing of my heart – How much more the heart of our Lord Jesus who died that they might live. Look around you. Notice the people who serve you in the store, or in the service station, or at the “flea market”. Do they dress differently? Do they speak with an accent? Where might they be from? Is it likely that they know the Lord, or have even heard the gospel? Pray about it. Do something about it. We'll help if we can. Talk to us.

And please continue to pray for us: That we would remain faithful, fruitful, financially in the black. That co-workers will continue likewise, and increase in numbers. Pray for co-workers and their teams in different parts of Mexico: Obdulia, Lencho, Marilyn, Chuy, Amado, Porfirio, Cande, Javier.... All of these (and more – but not enough) are dedicated to reaching the least reached within their reach with the precious gospel of Christ. These are some who are regularly visiting migrant camps and Indian villages and people and doing their best to win them to Jesus. “He that winneth souls is wise”.

Contact us by message phone: 1-520-432-3257. Your gifts will reach us at: Dave & Ella McMullen, #4 Strong Row, Bisbee, AZ. 85603. If you would like a tax deductible receipt, checks should be made out to Faith Baptist Church (same address). Your personal letters to that address will not reach us until spring. Email gets to us very quickly: [DavidM@HisFeet.net](mailto:DavidM@HisFeet.net) Check out our web site: <http://HisFeet.net> or our Spanish website: <http://LaCosecha.us> But most important of all maintain contact with heaven on our behalf!

Yours for Him,

A handwritten signature in black ink that reads "Dave & Ella". The letters are cursive and connected, with a stylized "4" between the names.

Dave & Ella McMullen

PS, If you can receive email (text only) and so desire, we will try to keep you updated more often. Just let us know: [DavidM@HisFeet.net](mailto:DavidM@HisFeet.net)